

AMENDED

ASSIGNED

No. 66917

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office NOV 01 2000 NEW PRIORITY DATE: NOV 19 2007

Returned to applicant for correction _____

Corrected application filed _____

Map filed NOV 01 2000

The applicant **Acciari Ranch Supply, Inc.**, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is **Underground**
2. The amount of water applied for is **0.05 c.f.s., 2.02 acre-feet** second-feet
 - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **Commercial & Domestic**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated
 - (b) Stockwater, state number and kinds of animals to be watered
 - (c) Other use (describe fully under No. 12. "Remarks")
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 21, T.11N., R.24E., MDM, or at a point from which the NW corner of said Section 21 bears North 57°49'34" West, 5994.1 feet**
6. Place of Use **Portion NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 21, T.11N., R.24E., MDM (Lyon County APN 09-111-05)**
7. Use will begin about **January 1** and end about **December 31** of each year.
8. Description of proposed works **Drilled well, submersible electric pump and motor and buried pipeline distribution system**
9. Estimated cost of works **\$7264.00**
10. Estimated time required to construct works **8" diameter, 180' deep, 2 HP Jacuzzi pump & motor, Micrometer water meter**
11. Estimated time required to complete the application of water to beneficial use **5 years**

12. Remarks: **Well provides water service to two (2) existing homes, a store and a nursery, constructed before 1983.**

Brian A. Randall, Resource Concepts, Inc.
By **s/Brian A. Randall, Agent**
340 North Minnesota Street
Carson City, NV 89703

Compared cmf/ gkl ds/cmf

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued under the provisions of NRS 534.120(2) as a preferred use.

This permit is issued for the proposed commercial use. The commercial use shall be metered separate of the domestic uses.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.05 cubic feet per second, but not to exceed 2.02 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

August 10, 2002

Proof of completion of work shall be filed before:

September 10, 2002

Water must be placed to beneficial use on or before:

August 10, 2006

Proof of the application of water to beneficial use shall be filed on or before:

September 10, 2006

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 10th day of, August A.D. 2001

Hugh Ricci, P.E.
State Engineer

Completion of work filed SEP 05 2003

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____

~~CANCELLED NOV 2 2007 BECAUSE OF
FAILURE OF APPLICANT TO COMPLY WITH THE
PROVISIONS OF PERMIT~~

~~Tony Taylor P.E. STATE ENGINEER
Can. Rescinded 10-9-2008~~